

clothes and post-mortem rewards. The freethinkers having no such rewards to offer can't compete. The religionist also escapes taxes. If you would unionize the nurses and help you would see a difference.

The claims of morality, charity, etc., are not reason for theology, only excuses. The theologian should come forward with some reasons, some proofs of their contentions. Don't tell how good they are and how bad the other fellows are.

When a lawyer has a case he argues it. When he has none he abuses his opponent and claims goodness for his client. If your correspondent will read Draper's great work on the conflict between "Science and Superstition," and a larger work by Pres. Andrew D. White of Cornell university on the same subject he will find ample proofs that religion has always fought science and been a retarder of civilization.—D. F. Sweetland.

STOPPING THE WAR. — Now, you all wonder why I suggest stopping the war. Well, I believe in all wars and struggles because they mean progress, health, vigor, new vitality and exercise.

This war is going to be the best thing for America that ever happened. It will cement us all by a unity to one flag out of all this conglomerate mess we have been trying so hard to assimilate. It will stimulate education, co-operation, competition, nationalism, thought and action.

Farming and producing will no longer be subjects of shame and disgrace. Suffering brings out character. Our elbows now touch our neighbors in sympathy — in one cause. But why I suggest a method of ending the war is because some might say: "You are such a humanitarian and if you knew how to stop it, why did you not tell us?" So here goes:

All is fair in love and war. The

kaiser tries to stir up Mexico and people here in the U. S. Let us play the same game. Our allies have billions of acres of empty land in South America, Canada, Alaska, Western U. S., South Africa, North Africa, Australia, New Zealand, India, Iceland, Greenland, Central Asia and islands of the seven seas. Yet I have not named all. Now we know the Germans, outside of their darn clannishness, Prussian militarism and kaiser-worship, are very desirable people. We know that of the 2,000,000 American by-products known as tramps, hoboes, loafers, etc., there is not a lazy German among them. We know the Germans everywhere as producers, workers and honest.

They often commit suicide when they fear they can't pay their honest debts. Their children learn to work and behave. It is a known fact that there are four able-bodied women in England to one able-bodied man, and in three years more England may have ten to one. Women will soon be running around like King Richard, who said: "My kingdom for a horse." Women will soon say, "My kingdom for a man." In France there are five to one. Why not induce the Germans to desert the kaiser and promise them at least two wives while they last, and 160 acres of land in any country they may desire, if they agree to learn the language of that country. Our allies could also promise these Germans, also, their Gretchen back in Germany as soon as the war is over.

This would split up Germany, give them each three wives, farms to raise their children on and feed their three wives. Germans are good providers and we need more white people. Suppose we offered these German soldiers and tempted them with "September Morns" by pamphlets from aeroplanes and original models along the front. Do you mean to tell me that these German soldiers would not say: "To hell with the kaiser!"? —Allen Steven, 3854 N. Robey St